



## **LOCAL 25 NOTICE** **Quarterly Membership Meeting**

**Where:**        *Dial-in Conference Call*  
                          877-226-8189

**When:**        Wednesday Jan. 15<sup>th</sup> 2020

**Time:**         5:00 PM

### **Meeting Agenda (as of 4/9/20)**

- I. Convene at 5:00 PM
- II. Moment of Silence
- III. Approval of Minutes
- IV. Executive Secretary-Treasurer's Report
  - Financial Report: Reading of financial statements
  - Report on Actions of the Executive Board
  - Report on Union's COVID-19 Activities
- V. Old Business
- VI. New Business
- VII. Adjourn