



# **LOCAL 25 NOTICE**

## **Quarterly Membership Meeting**

**Where: ZOOM CALL**

Join Zoom Meeting

<https://us02web.zoom.us/j/86520082113>

Meeting ID: 865 2008 2113

Phone Dial-In:

Call-In: 13017158592

Password: 86520082113#

**When: Wednesday July 15<sup>th</sup> 2020**

**Time: 5:00 PM**

### **Meeting Agenda (as of 7/9/20)**

- I. Convene at 5:00 PM
- II. Moment of Silence
- III. Approval of Minutes
- IV. Executive Secretary-Treasurer's Report
  - Financial Report: Reading of financial statements
  - Report on Actions of the Executive Board
- V. Old Business
- VI. New Business
- VII. Adjourn